

Overton Public School
P.O. Box 310, 401 7th St.
Overton, NE 68863-0310



Mark A. Aten, *Superintendent*
Brian Fleischman, *Principal /*
Activities Director
Jody Skallberg, *Counselor*

Phone (308) 987-2424

Fax (308) 987-2349

www.overtoneagles.org

Happy Soon-to-be-Summer Vacation from the Principal's Office

As the year wraps up, be sure to check the calendars inside this newsletter for all the upcoming activities in May and all of the summer activities. There are so many things going on that it is not possible for me to list all of them here. Let's finish the year strong and have a great summer.

Upcoming Events through the end of the school year:

April 22nd: TR @ Lexington 12PM
April 22nd: District Music @ Wood River
April 23rd: Athletic Banquet 5:30PM
April 25th: GO @ Overton Four-Ball Invite 10AM
April 26th: JHTR @ Bertrand 2PM
April 28th: 7-12 Spring Concert 7PM
April 29th: GO @ Overton Invite 9AM
April 29th: FKCR @ Elwood 9AM
May 3rd: FKCR GO @ Hi-Line (Lakeside) 9AM
May 3rd: FKCR JHTR @ Wilcox-Hildreth
May 5th: Senior Breakfast 8AM, Graduation Practice 8:30AM
May 5th: 7-12 Honors Night 6:30PM
May 6th: TR @ Elm Creek 9AM
May 7th: Graduation 1:30PM
May 9th: JHTR @ Elm Creek 9AM
May 9th: Pre-Kindergarten Graduation 10AM
May 9th: School Board Meeting 7:30PM
May 10th: GO @ Franklin 9AM
May 12th: TR Districts @ Broken Bow
May 12th: GO @ Bertrand 10AM
May 12th: K-6 Spring Concert 7PM
May 13th: K-6 Awards Program 8:30AM, K-4 Field Day 10AM, 5-6 Field Day 12:30PM

Teaching Staff: I would like to thank Mrs. Meier, Miss Arp, Mr. Christensen, and Miss Becker for everything they have done for Overton Public School during their time here. I wish them the best in their future endeavors. I would like to welcome Mrs. Kinzy Dibbern as our new Pre-School (3-year) teacher. We continue to work to fill the remaining unfilled positions and will announce these when filled.

Semester Tests: May 16th & 17th are the final two days of the school year with semester tests scheduled for these days. May 16th will be periods 1-3-5-7 and May 17th will be periods 2-4-6-8. Each day will be a 2:30 dismissal.

Thank you for your support of the school. If you have any further questions or comments, please feel free to contact me or stop by and visit. Have a wonderful summer.

Educationally yours,

A handwritten signature in black ink, appearing to read "Brian Fleischman". The signature is fluid and cursive, with a large initial "B" and "F".

Mr. Brian Fleischman, Principal
308-987-2424 x206
brian.fleischman@overtoneagles.org

2022 Overton 121st Alumni Banquet

May 29, 2022 6:00 p.m.

Overton High School Gym

We will be honoring 3 years of graduates; the classes ending in "0", "1", and "2".

Tickets may be purchased for \$25.00 (includes \$2.00 for the Scholarship Fund) at Security First Bank in Overton; or by mail from:

Alyce Bauer (308-987-2280) or Marlene Blythe (308-987-2205)
P. O. Box 218 10596 Westside Road
Overton, NE 68863 Overton, NE 68863
kblythe@atcjet.net

Tickets must be purchased by May 18th to provide the caterer with a guaranteed and paid head count. Our caterer is Around the Block catering, Lexington.

The school building will be open at 4:00 P.M. if you wish to tour it. Please use the south gym door.

If you would like to donate funds to help with costs for the alumni, contact Alyce or Marlene. Remember it doesn't have to be your honor year to attend and enjoy the friendships of the other classes ahead or behind yours. Honor classes, please encourage your classmates to attend the banquet. Our banquet numbers have greatly declined in recent years. We need you to attend—you will decide if we continue to meet or not.

Donations for the Scholarship Fund are appreciated and accepted anytime during the year. Contact Alyce Bauer. The alumni usually gives four \$500 scholarships each year to Overton graduates.

We have been notified that the following members have passed during the past year. If you know anyone not on this list, please advise Marlene.

1936 – Hope Westerlin Williams
1940 – Clyde Rhoadarmer
1950 – Wilmer Hinrichsen
1952 - Terry Elbourn
1952 – Larry Streit
1952 – Alice Wolfe
1954 – Marie Jewett Peden
1954 – Janice Dickson Streit
1957 – John Taylor

1961 – Dale Holbein
1961 – Melvin Lammers
1962 – David Muirhead
(also teacher, 70's and 80's)
1965 – Guy Richards
1974 – Ginger Steinbach
1982 – Bryce Swanson
Donald Nelson, supt. 55-57
Denise Schnacker Buethe,
aide, late 90's-early 2000's

Find more information about the alumni banquet and Overton events on the Overton Community News & Events Facebook page or the Overton School website at www.overtoneagles.org.

From your Overton Alumni Officers

OVERTON GRADUATION COMMENCEMENT



GRADUATION

Saturday, May 7th, 2022 at 1:30 P.M.
Overton High School Gymnasium

Class Colors: Turquoise & White

Class Motto: "Chase your dreams, but always know
the road that'll lead you home again." - Tim McGraw

Class Flower: White Carnation

Class Song: "Home" by Phillip Phillips

CONGRATULATIONS CLASS OF 2022

Dawson Anderson

Angel Brummet

Dalton Carlson

Dustin Charging Elk-Grandon

Sydney Elfgren

Kylie Furby

Cinch Kiger

Abigail Lawton

Ash Lopez

Addison Luther

Stephanie Magnuson

Maeli Meier

Micah Meyers

Abigail Montey

Cesar Morales

Riley Pooschke

Kaven Raastad

Wyatt Ryan

Kenzie Scheele

Caleb Svarvari

Lauren Thompson

Caroline Vance

Cheyenne White

Aven Zimmerman



Summer Meals 2022

June 1st – July 28th

Monday – Thursday

Breakfast 7:30-8:30

Lunch 11:30-12:30

Eat In No Meal Pick Up

Free to Children 1-18

Meals Served in School

Commons Area



SUMMER LIBRARY PROGRAMS

COME IN TO THE SCHOOL LIBRARY THIS SUMMER. CHECK OUT BOOKS AND ATTEND PROGRAMS TO EARN PUNCHES. EIGHT PUNCHES EARNS SOME FUN AT THE END OF THE SUMMER!

MAY 25 @ 2:00- BE A BOOKANEER! A LIBRARY PIRATE ADVENTURE SHOW

JUNE 2 @ 1:00- ARCTIC BLAST SCIENCE PROGRAM FROM EDGERTON EXPLORIT CENTER

JUNE 23 @ 11:00 GAME DAY IN LIBRARY

JULY 12 @ 1:00 -PAINT PARADISE PAINTING DAY

LIBRARY HOURS FOR CHECK-OUT

JUNE 2, 16, 23, JULY 5, 12, 19

11:00-12:00

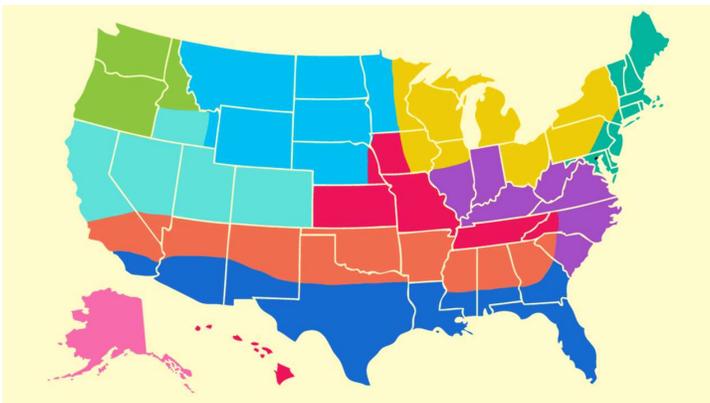




Librarians and teachers! Parents and friends!

Join us for the ultimate road trip!

From September 2022 to August 2023, our family of six (plus dog) is traveling to every US state—spotlighting our country's hidden treasures, historical landmarks, cultural curiosities, culinary delights, and off-the-beaten-path communities.



In April 2023, authors Robbi Behr and Matthew Swanson will be making their one and only stop in Nebraska right here in Overton!!! I can't wait for this awesome opportunity for our

students! I have several of their books available in the library now, so feel free to start reading. A contest will take place later in the school year for a chance to eat lunch with them and tour the bus!!

Check out more information at busloadofbooks.com



OVERTON GREENHOUSE IS

Open!



Open Date & Time

April 21 = 4-6:30pm

April 23 = 9am-noon

April 25 = 5-6:30pm

April 28 = 5-7pm

May 2 = 5-7pm

May 4 = 5-7pm

May 7 = 9am-noon

May 9 = 5-7pm

May 12 = 5-7pm

May 16 = 5-7pm

May 17 = 5-7pm

After May 17th, by appointment with Mr. Ehlers, Mrs. Ehlers, or Mrs. Loudon



NEBRASKA NUTRITION HEROES

Brenda Bucholz, Head Cook at Overton
Public Schools

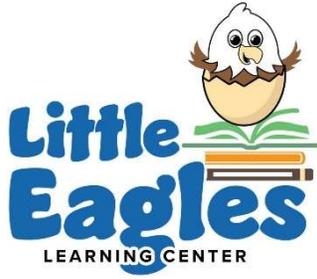


Brenda goes above and beyond for the kids of Overton! The summer meals program is fantastic, and the amount of choice she gives kids during the school year is phenomenal for our sized school. Brenda goes out of her way to make each student feel special and welcome. Whenever I need something for class, she does everything she can to make it happen. We are so blessed to have someone who cares so much for all of us!

-Ashley Wyatt,
Teacher



**NEBRASKA
SNAC**
Student Nutrition
Action Committee



Name: Little Eagles Learning Center

Position: Summer Program Coordinator/After School Program Coordinator (to be discussed)

Location: Overton, NE

Duration: To be discussed

Start Date: ASAP

Salary: To be discussed

Little Eagles Learning Center (LELC) Vision:

We strive to improve, expand and provide safe, nurturing and engaging early learning environments. This will effectively support the needs of children, families and employers, creating a foundation for growth and success in our community.

LELC Mission:

We aspire to create high quality care for children of all ages that provides tools and resources necessary to promote social/emotional, physical and cognitive development. We are committed to Overton's future as a family-friendly community.

Position summary:

Little Eagles Learning Center is seeking an energetic, engaging, and nurturing individual to impact the lives of young children by coordinating our summer/after-school program. Ideal candidates would love working with children and have the ability to make connections with the children, families and communities we serve.

If you or someone you know might be interested, please contact Paula Osborne via email at posborne1185@gmail.com or call/text 308-455-0080.

OVERTON HIGH SCHOOL

**FCCLA AWARDS
BANQUET &
OFFICER
INSTALLATION**

**Parents and family members invited to
attend and celebrate all of our
accomplishments this year!**

**MONDAY
APRIL 25, 2022
SCHOOL COMMONS AREA**

**Potluck meal at 6:30pm
Awards and Officer Installation
to follow.**

**Each family please bring a main
dish and a salad or side to share.
Dessert & drinks will be provided.**



State FCCLA 2022



The Overton FCCLA Chapter attended the 2022 State FCCLA Conference April 3rd-5th in Lincoln. While at the conference members competed in STAR events, attended leadership development sessions, and heard from some outstanding speakers about leadership, dreaming big and living your best life.

Overton FCCLA received the 1st Place Community Leader National Program Award for Jaelynn's First Responders Project.

Overton also received a Gold Chapter award for all activities completed throughout the year.



State FCCLA 2022

OVERTON FCCLA

STAR EVENT RESULTS

Nine students competed in the State STAR Competition on April 4th, 2022.

Results are as follows:

Daisy Ryan, Bronze Medal

Jada Araujo- Gold State Champion and National Qualifier

Abby Lawton- Gold Runner-up and National Qualifier

Jaelynn Roberts- silver State Runner-up and National Qualifier

Shaylee Lux- Gold Medal

Gracyn Luther- Silver Medal

Stephanie Magnuson- Gold Runner-up and National Qualifier

Aven Zimmerman- Gold Medal



STATE AWARDS

Five Overton FCCLA members were recognized for applying for Power of One Awards. This includes Abby Lawton, Brooklyn McCarter, Kiley Lawton, Elle McCarter and Jorja Raastad.

Kiley Lawton also received the "Three Musketeers" award for recruiting at least three new members.

Alexz Rodriguez finished out her term as the Community Leader Peer Education Team Secretary.

Mrs. Ehlers was honored with the Master Adviser and the ACE (Adviser Committed to Excellence) Awards.

Special thanks to our sponsors Emma Krysl, Jamie Roberts and Theresa Araujo!





f **VERTON AREA COMMUNITY FUND**

✉ PO Box 321 Overton, NE 68863

@ overtonareacommunityfund@gmail.com
overtonareacommunityfund.org

Our Vision

Overton is a proud community and a place for quality living. Citizens from all walks of life experience a sense of belonging. Our fun, family-centered community nurtures our youth and future leaders. Locally-owned businesses and a variety of recreational activities provide a welcoming atmosphere.



“FOUNDERS CLUB”

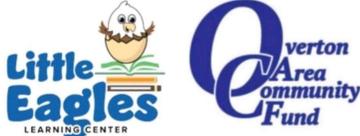
VERTON AREA COMMUNITY FUND

Inspiring investments in the Overton Community through charitable donations and a permanent endowment.

Thanks to **STEVE & LORI MILLER** for their “challenge grant” that made the OACF possible.

<ul style="list-style-type: none"> Steve & Lorraine Miller Stan & Rhonda Jeffries Bob & Linda Larson Dave & Garlan Muirhead Kevin & Sarah Luther Cole & Alison Robinson Jared & Kris Walshoski Joyce Klintworth The Paul Klintworth Family Zach & Katrina Olmstead Chris & Alisha Remmenga John & Dona McCarter Lance & Sue Kizer Thomas & Sherry Brennan Blake & Ember Olmstead Barry & Gena Carpenter Dan & Traci Muirhead Vern & Amy (Muirhead) Schutz Justin & Amber (Muirhead) DeBrie Kent & Brooke Puffer Pat & Cathy Luther Doug & Alicia Luther Matt & Ashley Luther Plum Creek Market Place Bernie & Susan Jensen Jay & Sharlene Larson Parker & Heather Larson Security First Bank - Overton Nancy Purinton Jeff & Kristi Purinton 	<ul style="list-style-type: none"> ATC Communications Tim & Suzanne Smith Dan & Karen McClellanhan Thomas & Nancy Ginkens Reynolds - Love Funeral Home John & Dave Kearney Bowie Fertilizer - Rick & Pat Bowie Dr. & Mrs. Dwight Jones Delane Wycoff Brenda Jewett Joel & Karmen Meier In Memory of Mike Meier Randy & Peg Carpenter Shively Repair - Rich & Shelley Shively Nick Ryan Memorial Bill & Dallas Robinson Brent & Becky Grandall Connie McCarter Bart & Jill Woodward Alvin & Myrene Woodward Keith & Nancy Rudeen RT Trucks & Refinishing - Russell Benson Howard Elliste Randy Wittmer Jeff & Betty Warren Homeslead Bank Gene & Deb McElhinny Mason Area Chris & Kim (Jensen) Beddow Connie Crighton Bingham & Family Michael & Breanne Alexander & Family
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The members of the ‘Founders Club’ have graciously donated \$1000 or more to stimulate investment in the Overton Community.



Follow us on our  pages for the latest updates.

THANK YOU FOR SUPPORTING TRIVIA NIGHT!
GREAT NIGHT!
GREAT CAUSES!

Overton Area Events

FRIDAY
5/27



Overton Football
Two Person Scramble
1:00 P.M.
Contact: Overton Golf Club
to reserve a team
308.324.7764

SATURDAY
5/28



Overton Golf Course
Alumni Meals
Reserve Your Table
Contact: Overton Golf Club
to reserve times and tables
308.324.7764

SUNDAY
5/29



Alumni Banquet
Open House 4 P.M.
Banquet 6 P.M.
Overton South Gym
Contact: Marlene Blythe
308.987.2205 kblythe@atcjet.net

MONDAY
5/30



Memorial Day Services
10:00 A.M.
Overton Cemetery



MARK YOUR CALENDARS



MAY



AUG



NOV

29 ALUMNI BANQUET

20 GOLF TOURNAMENT

11 GIVE BIG EVENT



19 OACF FALL FEST



I would like to make a forever gift to Overton's community unrestricted endowment!

ONE CONTRIBUTION in full: \$ _____ to be paid by _____ .

ANNUALLY: \$ _____ per year for _____ years beginning _____ .

QUARTERLY: \$ _____ per quarter for _____ quarters beginning _____ .

MONTHLY by ACH withdrawal from my bank account: \$ _____ per month for _____ months beginning _____ .

Please request and complete a Donor ACH Authorization form.

I would like to fulfill my pledge with: Cash Ag Commodities Marketable securities Other

Donor Name(s) _____ Email _____

Address _____ Phone _____

Signature _____ Date _____

Checks may be made payable to "Overton Area Community Fund"

Mail to: OACF | PO Box 321 | Overton, NE 68863

Or give online at www.nebcommfound.org/give/overton-area-community-fund



CUMULATIVE FILE NOTICE

CLASS OF 2011

If you graduated in the year of **2011** and would like your cumulative file, you can request your records. Examples of items these records may include are: academic testing, health records, copies of court documents, and school health records. The school is not liable for lost or missing files that may have or not have been included. We will continue to keep a permanent copy of your official high school transcript on file at Overton High School. As of AUGUST 1, 2022, cumulative files for this year will be destroyed.

If any former student/graduate from this year (2011) would like to obtain his or her file, please complete and return the records release form and return it to the school. Requests may also be made in person at the school, by completing the records release form available from Miss Skallberg or Mr. Fleischman. Parents (or other relatives) may NOT pick up their child's file without the school receiving prior authorization from the student to release them. Requests can be made until JUNE 1, 2022. Requested records will be sent out over the summer.

Mail the Records Release Form to:
Overton Public Schools
Miss Jody Skallberg
P.O. Box 310
Overton, NE 68863

RECORDS RELEASE AUTHORIZATION

Graduation Year: **2011 ONLY**

Student's Name: _____
(Maiden Name)

Mailing Address: _____

Telephone number: _____

Student's Signature: _____ Date: _____

Date released by the school:

Initials of school official releasing the information:

Authorization to Release Records to Another Person

If you are giving permission to someone else to pick your files up from the school, and receive your information, please also complete the bottom portion of this release.

I _____ give permission to _____
to obtain my cumulative records from Overton Public Schools.

Student's Signature: _____ Date: _____

Recipient's Signature: _____

Relationship to the student: _____



TOP 40 GROWTH MINDSET PODCASTS FOR CHILDREN AND ADULTS



KIDS

- 1. Big Life Kids
- 2. Wow in the World
- 3. Peace Out
- 4. Story Time
- 5. What If World
- 6. But Why?
- 7. Brains On!
- 8. Short & Curly
- 9. Dream Big Podcast
- 10. Storynory
- 11. Five Minutes with Dad
- 12. Rebel Girls
- 13. Circle Round
- 14. Sparkle Stories
- 15. Story Pirates
- 16. Be Calm on Ahway Island

TEENS

- 17. Part-time Genius
- 18. BrainStuff
- 19. Dear Hank & John
- 20. Ted Talks Kids & Family
- 21. The Teen Life Coach Podcast
- 22. MentalMusic

- 23. It's a Teen Thing
- 24. The Stuff of Life
- 25. Mostly Mindful for Teens and Tweens

PARENTING

- 26. Raising Lifelong Learners
- 27. Calm Parenting Podcast
- 28. The Modern Dads
- 29. Spawned
- 30. Zen Parenting Radio
- 31. The Read-Aloud Revival
- 32. Tilt Parenting
- 33. Parenting Beyond Discipline
- 34. Parenting Great Kids
- 35. Maggie Dent
- 36. Janet Landsbury Unruffled
- 37. The Mindful Kind
- 38. Everyday Motherhood
- 39. Dear Anger
- 40. The Better Behavior Show with Dr. Nicole Beurkens

Establishing Healthy Screen Time Habits

Cari Ebert, MS, CCC-SLP
www.cariebertseminars.com



Establish family screen time rules (examples: No screens during meal time, No screens in the toy room, 30 minutes of screen time after nap, No screens after 7:00 pm, No screens in the car unless the car ride is 60+ minutes)

Don't let your child become dependent on your smartphone or tablet as their primary source of entertainment

Balance screen time with other varied experiences (playing with toys, helping with chores, playing outside, reading books, going for walks, riding bikes, listening to music, and quiet time activities such as coloring or playing with stickers)

Provide plenty of opportunities for play-based movement each day

Schedule screen-free outings occasionally (such as going to the zoo, park, or pool); not every event has to be documented with pictures and videos, so keeping your phone out of sight will keep your child's mind focused on other things

Avoid using screen time as a self-regulation tool to get your child to calm down/stop crying; learning how to cope with big emotions and how to self-calm are critical life skills that begin to develop in early childhood

Make screen time a scheduled part of your day, like meal time and bath time; avoid offering screen time to bribe your child or withholding screen time to punish your child (while well intended, these acts make screen time too powerful)

Limit how often you use screen time as a digital babysitter

Try not to be digitally distracted; be mindful of your own screen time use – children learn by watching and imitating others (you are your child's first and most important teacher!)

As often as possible, make screen time interactive by talking about what your child is seeing and hearing on the screen; shared screen time experiences are more beneficial than independent screen time experiences for young language learners

Avoid using screens as part of the bedtime routine; reading books before bed is a better option for promoting sleep than screen time

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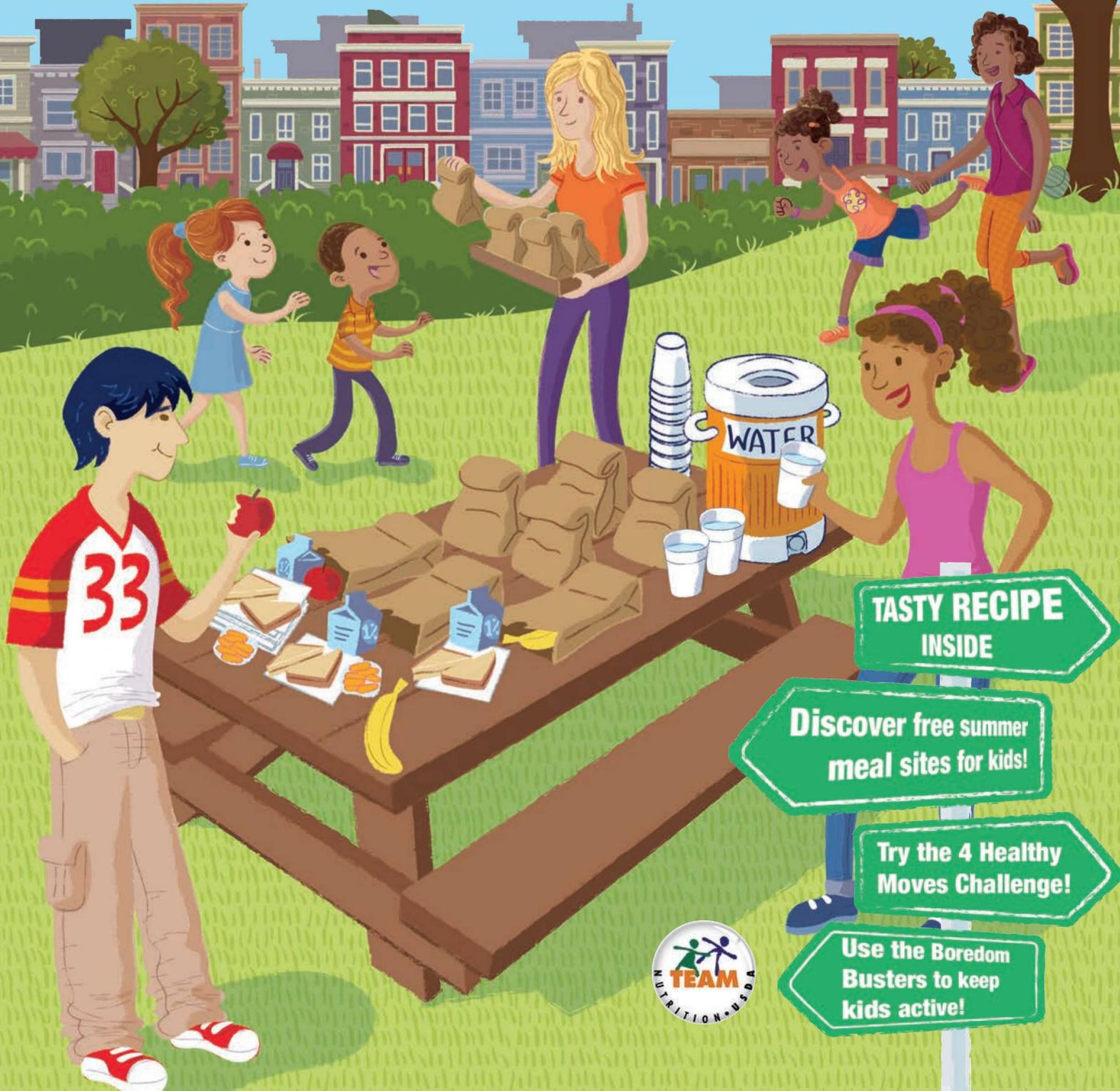
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What Success Really Takes



THIS SUMMER, EAT SMART TO PLAY HARD

A Parents' Guide



**TASTY RECIPE
INSIDE**

**Discover free summer
meal sites for kids!**

**Try the 4 Healthy
Moves Challenge!**

**Use the Boredom
Busters to keep
kids active!**



THE 4 HEALTHY MOVES



DRINK SMART TO PLAY HARD

Thirsty? Choose water instead of sugar-sweetened beverages.

- Make sure your fridge has healthy drinks ready to go. When kids open the fridge and see cold water, they'll likely grab it.
- Drink less regular soda, sports drinks, and other sugar-sweetened beverages.
- Offer 100% juice in smaller amounts, ½ to 1 cup a day, depending on age.
- Make water more fun by adding sliced fruit or cucumbers.
- Kids should drink 2 to 3 cups of low-fat (1%) or fat-free milk a day, depending on age.



CHOOSE MORE FRUITS AND VEGETABLES

Fill half your plate with fruits and vegetables.

- Have "Try Day" Fridays by eating a new fruit or vegetable each week.
- Keep a bowl of whole fruit like apples, oranges, and bananas on the table.
- Visit a farm or farmers market and try some local produce.
- Try fruit and vegetable options at summer meal sites.

GET ACTIVE

Help your kids get at least 60 minutes of physical activity every day.

- Bored? Make up games, have relay races, bike, walk, shoot hoops, or play soccer.
- Make up an exciting social event: Have a dance or jump rope contest.
- Take a walk together on summer evenings.

Staying happy and healthy this summer is easy when your family makes the **4 Healthy Moves!**



LIMIT SCREEN TIME

Make a family agreement to limit your computer, phone, TV, and video game time to no more than 1–2 hours a day.

- Don't let kids text the night away! Keep phone chargers in the living room, not the bedroom.
- Reconnect your family with nature. Discover a forest or park near you at <http://www.fs.fed.us>.



Try the Family Challenge!

Take steps to be more physically active, eat healthier, and limit screen time as a family.

1. Pick one of the healthy moves below to work on as a family.
2. Choose a reward to keep your family motivated. Write it in the space below. It could be a visit to a local park, a picnic, a party, or a trip to somewhere special!
3. Each day that your family completes the healthy move, cross off a circle. 
4. Once you've crossed off all the circles for your healthy move, enjoy your family reward!
5. When you have met the challenge for one healthy move, try another!

Our Family Reward: _____

Write your family's reward here.



DRINK SMART TO PLAY HARD

Cross off a circle for every day your family has no soda or any other sugar-sweetened beverages.

SUN	MON	TUE	WED	THU	FRI	SAT
<input type="checkbox"/>						
<input type="checkbox"/>						



CHOOSE MORE FRUITS AND VEGETABLES

Cross off a circle for every day that your family has fruits or veggies as snacks.

SUN	MON	TUE	WED	THU	FRI	SAT
<input type="checkbox"/>						
<input type="checkbox"/>						



LIMIT SCREEN TIME

Cross off a circle for every day that each member of your family limits screen time to less than 2 hours.

SUN	MON	TUE	WED	THU	FRI	SAT
<input type="checkbox"/>						
<input type="checkbox"/>						



GET ACTIVE

Cross off a circle for every day that each member of your family gets at least 60 minutes of physical activity.

SUN	MON	TUE	WED	THU	FRI	SAT
<input type="checkbox"/>						
<input type="checkbox"/>						

SUMMER MEALS

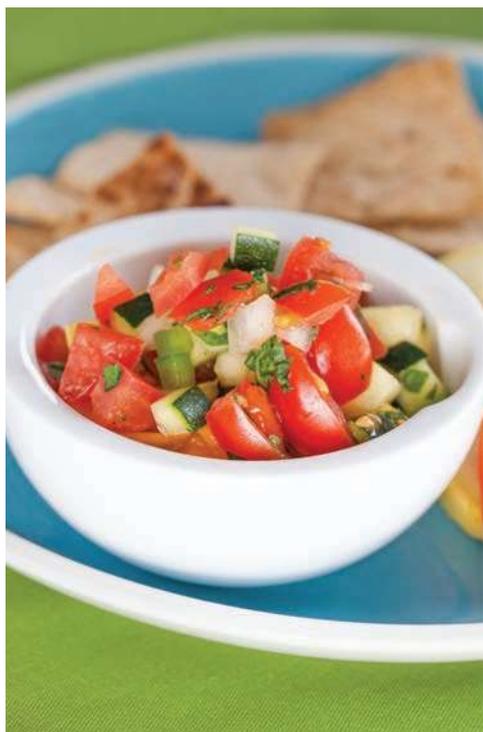


SERVINGS: 6

SERVING SIZE: ½ cup

INGREDIENTS:

- 1 medium zucchini
- 1 medium white onion
- 3 Roma tomatoes
- 1 jalapeño pepper (optional)
- 4 cloves garlic
- ½ cup fresh cilantro or parsley, chopped
- ½ teaspoon salt
- ¼ cup lime juice



PREP TIME: 15 MINUTES

Summer Vegetable Salsa

Your whole family will come to the table when you prepare this fresh salsa. It's easy to make and packed with seasonal summer veggies.

DIRECTIONS

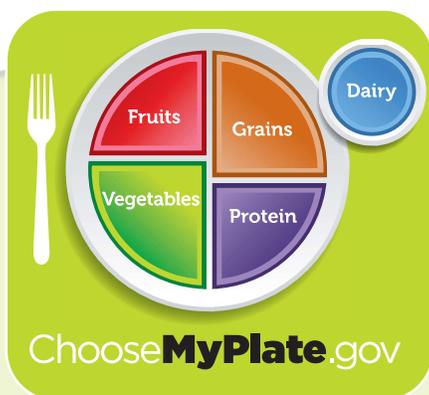
1. Rinse all vegetables and herbs under cool running water before cutting or eating.
2. Dice zucchini, onion, and Roma tomatoes into small pieces and put into a medium bowl.
3. Because they can burn the skin, an adult should remove the seeds and mince the jalapeño.* Mince the garlic. Add the seeded and minced jalapeño and garlic to the tomato mixture.
*Wear latex gloves when handling the jalapeño.
4. Add cilantro, salt, and lime juice to the tomato mixture. Stir well.
5. Chill in the refrigerator for at least 30 minutes before serving.

OPTIONS

- Grill the vegetables before dicing and adding them to the salsa.
- Instead of zucchini, you could use 1 cup of yellow squash or cucumber in this recipe.
- Add watermelon, peaches, or pineapple for a fruity summer salsa.
- Serve with cut-up vegetables or whole-wheat pita chips, or on top of grilled chicken or fish!

NUTRITION INFORMATION

Amount per serving: ½ cup; **Calories:** 25; **Total Fat:** 0 g;
Saturated Fat: 0 g; **Sodium:** 198 mg; **Potassium:** 212 mg;
Total Carbohydrate: 6 g; **Dietary Fiber:** 1 g; **Sugars:** 3 g;
Protein: 1 g; **Vitamin A:** 444 IU; **Vitamin C:** 18 mg;
Vitamin D: 0 IU; **Calcium:** 19 mg; **Iron:** 0 mg.



FIND MORE GREAT RECIPES AT
<http://www.whatscooking.fns.usda.gov>



THERE'S A SUMMER MEAL SITE NEAR YOU!

Your child can enjoy a delicious, healthy meal with friends at a summer meal site.* Kids age 18 and under eat for free. Some sites also offer games, crafts, and activities that will keep kids of all ages engaged and active.

Visit <http://www.fns.usda.gov/summerfoodrocks> or call 866-348-6479 to find a location near you!

*In areas where at least 50 percent of children are eligible for free or reduced-price school meals, based on local school or census data.



Your local summer meal site is located at:

WELCOME TO KINDERGARTEN

Overton Public Schools

WELCOME!

We are so excited for you and your child to join our school community here at Overton Public Schools! Within this Kindergarten Transition Packet, you will find helpful information to assist you and your child to have a smooth transition into Kindergarten. In the next two columns, you will find a list of documents that are included and contact information. Once again, welcome to Overton Public Schools!

OUR MISSION

The mission of Overton Public Schools is to provide opportunities for everyone to be Engaged, Empowered, and Enlightened.

WHAT'S INCLUDED

Enrollment Information

Letter from Miss Paitz

Essential Entrance Skills List

School Supply List

CONTACT

Superintendent

Mark Aten

mark.aten@overtoneagles.org

Principal

Brian Fleischman

brian.fleischman@overtoneagles.org

School Counselor

Jody Skallberg

jody.skallberg@overtoneagles.org

Kindergarten Teacher

Maddie Paitz

maddie.paitz@overtoneagles.org

ENROLLMENT INFORMATION AND MORE

Enrollment dates: June 6-10th from 8 a.m. to noon. Please enter through the south entrances where you will meet with either Mr. Fleischman or Miss Skallberg.

Kindergarten Enrollment Requirements: Students must be 5 years of age by July 31 to be allowed to attend Kindergarten. If your child turns 5 between August 1st and October 15th, you may request your child be assessed on their readiness for Kindergarten work. There is paperwork that must be completed prior to this assessment. You will need to contact the school to receive and complete the Written Request for Consideration of Early Kindergarten Entrance. The testing will take place this summer on a date to be determined. **All students will need a Kindergarten physical, shot records, and a birth certificate for kindergarten enrollment.**

If you have any questions about registration/enrollment please contact Miss Skallberg at 308-987-2424 or jody.skallberg@overtoneagles.org

Transportation: Please contact Mr. Aten at 308-987-2424 prior to August 1st.

Breakfast: Served from 7:40 a.m. to 8:00 a.m.

Drop Off: Doors to the school are open at 7:40 a.m. until 8:15 a.m.

Dismissal times: K-4 doors open Monday-Thursday at 3:20 p.m. and 2:20 p.m. on Fridays.

A LETTER FROM

Miss Paitz

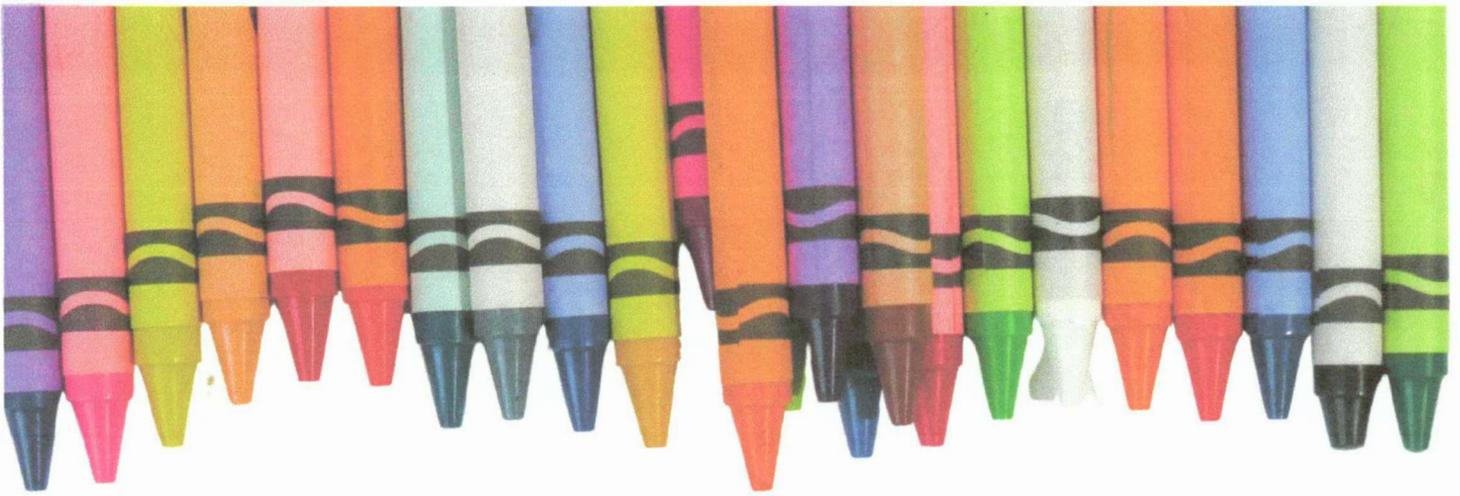
Dear Parent/Guardian,

My name is Maddie Paitz and I will be your child's Kindergarten teacher for the 2022-2023 school year! I am originally from Pleasanton, Nebraska. I graduated from the University of Nebraska at Kearney in 2020, with endorsements in Elementary and K-6 Special Education. In addition to teaching Kindergarten, I am an assistant coach for the high school volleyball team. This will be my 2nd year of teaching. I'm so excited to begin this new adventure with your child!

As I am looking forward to teaching your child this upcoming school year, I've provided information to assist you and your child. To help prepare your child for Kindergarten, on the following page, you will find a list of "Essential Entrance Skills" for your child to work towards for the beginning of Kindergarten. Please work with your child on these areas, but also note that we continue to grow in these areas throughout the school year.

If you have any questions or concerns, please feel free to contact me at maddie.paitz@overtoneagles.org or 308-987-2424 ext. 118.

Miss Paitz



ESSENTIAL ENTRANCE 'SKILLS

OVERTON KINDERGARTEN

Personal and Social Development

- Practices good manners
- Keeps hands off of others
- Shares and takes turns
- Obeys quickly and cheerfully
- Works and plays well with others
- Uses appropriate voice levels
- Puts on & ties shoes
- Put on and fasten own coat

Work Habits

- Works quietly
- Follows directions
- Works carefully and neatly
- Makes good use of time
- Works independently
- Has good listening skills

Basic Concepts

- Knows whole name
- Print first name
- Knows parents name
- Phone number
- Address
- Birthday
- Colors
- Shapes

Language Arts

- Speaks in complete sentences
- Enjoys listening to stories
- Developing left to right movement
- Alphabet recognition (75%)
- Letter sounds (50%)

Math

- Counts to 20
- Can recognize numerals to 20



KINDERGARTEN SUPPLY LIST

2 Large Boxes of Kleenex

4 Glue Sticks

2 Boxes of 10-Count Washable Markers

1 Box of 24-Count Crayons

#2 Pencils

Kids Scissors

2 Big Erasers

Paint Shirt

Plastic Pencil Box

School Bag (without rollers)

P.E. Shoes

Headphones (Aux Jack)

3 Dry Erase Markers

Please put your child's name on all their supplies.

Thank you!



Dear Parents of a future Kindergarten student,

Congratulations on this exciting time in you and your child's life! In preparation for Kindergarten, Nebraska Law requires that you provide certain documents to the school. These are required BEFORE entrance into school the first day. However, it would be helpful if they could be sent to the school as soon as they become available. You can make your physical appointments any time now. I would encourage you to avoid the summer rush. Enclosed please find the necessary forms.,

- 1) School Immunization and Physical Record
- 2) Application for certified Birth Certificate
- 3) List of Public Immunization Clinics

As the school nurse for your child, I will be conducting screenings on each student to assure that vision and hearing are adequate for learning. Also, I will be monitoring for any illness or injury. This is a very exciting time for all of us and we look forward to a fun school year.

If you have any questions or concerns, please contact the school at 987-2424.

Very sincerely,

Joanie Gehrt, RN

School Nurse

Name of Student (Last / First / Middle)

Grade

School

PHYSICAL EXAMINATION

(to be completed by a physician, physician's assistant, or nurse practitioner)

Height _____ Neck _____ Mouth/Teeth _____
 Weight _____ Lungs _____ Abdomen _____
 BP _____ Eyes _____ Spine _____
 Pulse _____ Ears _____ Scoliosis _____
 Heart _____ Skin _____ Extremities _____
 Urinalysis results _____ Hgb/Hct results _____

Hearing Test (please circle) Normal / Abnormal

Left Ear	Right Ear	Hz
dB	dB	500
dB	dB	1000
dB	dB	2000
dB	dB	400

Comments _____

List any additional information regarding this student that may affect safety or optimal performance in school: _____

A School Vision Evaluation is required for all children within six months prior to entering Nebraska schools for the first time (includes beginner grades including Kindergarteners, transfers, and other students new to Nebraska) [NE revised Statute 79-214]

Vision Test (please circle) Normal / Abnormal

Required Tests	Pass	Fail	Recommendations	Vision	Glasses / Contacts / Neither
Amblyopia				Right eye @ Far (20')	20 / _____ aided / unaided
Strabismus				Left eye @ Far (20')	20 / _____ aided / unaided
Internal Eye Health					
External Eye Health				Right eye @ Near (16")	20 / _____ aided / unaided
Visual Acuity				Left eye @ Near (16")	20 / _____ aided / unaided

Provider's Signature _____ Date _____

DENTAL EXAMINATION (optional)

Is oral hygiene adequate Yes / No Number of fillings present _____ Number of restorations needed _____

Recommendations: _____

Dentist's Signature _____ Date _____

WAIVER of PHYSICAL and/or VISION EXAMINATION

I, the parent/guardian of _____, do not feel it necessary for he/she to
Name of Child
 a physical and/or vision examination and therefore exercise my right to waiver his/her physical and/or vision examination.

Parent/Guardian Signature _____ Date _____

Name of Student (Last / First / Middle)

Grade

School

PHYSICAL EXAMINATION

(to be completed by a physician, physician's assistant, or nurse practitioner)

Height _____ Neck _____ Mouth/Teeth _____
 Weight _____ Lungs _____ Abdomen _____
 BP _____ Eyes _____ Spine _____
 Pulse _____ Ears _____ Scoliosis _____
 Heart _____ Skin _____ Extremities _____
 Urinalysis results _____ Hgb/Hct results _____

Hearing Test (please circle) Normal / Abnormal

Left Ear	Right Ear	Hz
dB	dB	500
dB	dB	1000
dB	dB	2000
dB	dB	400

Comments _____

List any additional information regarding this student that may affect safety or optimal performance in school: _____

A School Vision Evaluation is required for all children within six months prior to entering Nebraska schools for the first time (includes beginner grades including Kindergarteners, transfers, and other students new to Nebraska) [NE revised Statute 79-214]

Vision Test (please circle) Normal / Abnormal

Required Tests	Pass	Fail	Recommendations	Vision	Glasses / Contacts / Neither
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Strabismus				Left eye @ Far (20')	20 / _____ aided / unaided
Internal Eye Health					
External Eye Health				Right eye @ Near (16")	20 / _____ aided / unaided
Visual Acuity				Left eye @ Near (16")	20 / _____ aided / unaided

Provider's Signature _____ Date _____

DENTAL EXAMINATION (optional)

Is oral hygiene adequate Yes / No Number of fillings present _____ Number of restorations needed _____

Recommendations: _____

Dentist's Signature _____ Date _____

WAIVER of PHYSICAL and/or VISION EXAMINATION

I, the parent/guardian of _____, do not feel it necessary for he/she to
Name of Child
 a physical and/or vision examination and therefore exercise my right to waiver his/her physical and/or vision examination.

Parent/Guardian Signature _____ Date _____

APPLICATION FOR CERTIFIED COPY OF BIRTH CERTIFICATE

The Office of Vital Records has been registering births for persons born in Nebraska since 1904.

PLEASE TYPE OR PRINT LEGIBLY

Full name at birth _____
 (If adopted, list adoptive name)

Month, day, and year of birth _____

City or town of birth _____ County of birth _____

Father's full name _____
 (If adopted, list adoptive father's name)

Mother's full maiden name _____
 (If adopted, list adoptive mother's name)

Is this the record of an adopted person? Yes No

For what purpose is this record to be used? _____

If this is not your record, how are you related to the person named on the record? _____

Delayed Birth Certificate - Legislation passed in 1941 provides for the filing of delayed birth certificates for persons who were born prior to 1904 OR for persons whose births were not recorded at the time of birth.

Is this a delayed birth certificate? Yes No

WARNING: Section 71-649, Nebraska Revised Statutes: It is a felony to obtain, possess, use, sell, furnish, or attempt to obtain any vital record for purposes of deception.

SIGNATURE OF REQUESTOR _____

Type or print name _____

Street Address _____

City, State, Zip _____

Daytime Telephone Number: _____

Email Address: _____

Today's Date _____

(Please enclose a photocopy of your photo ID [i.e. current driver's license] when mailing in this request).

FOR OFFICE USE ONLY

Check MO Cash

Amount Received _____

Date Received _____

By Whom Received _____

PROOF OF IDENTIFICATION;

DL STATE ID OTHER

Fees are subject to change without notice. Please call our 24-hour recorded message at (402) 471-2871 to verify fees.

Number of certified copies _____ x \$17.00 each = \$ _____ Total
 (Please make checks payable to Vital Records)

Mail to:
 Vital Records
 PO Box 95065
 Lincoln, NE 68509-5065

Bring to:
 Vital Records
 1033 O Street, Suite 130
 Lincoln, NE 68508-3621

(Please enclose a stamped, self-addressed business size envelope.)

Summary of the School Immunization Rules and Regulations

Student Age Group	Required Vaccines
Ages 2 through 5 years enrolled in a school based program not licensed as a child care provider	<p>4 doses of DTaP, DTP, or DT vaccine</p> <p>3 doses of Polio vaccine</p> <p>3 doses of Hib vaccine or 1 dose of Hib given at or after 15 months of age</p> <p>3 doses of pediatric Hepatitis B vaccine</p> <p>1 dose of MMR or MMRV given on or after 12 months of age</p> <p>1 dose of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted.</p> <p>4 doses of pneumococcal or 1 dose of pneumococcal given on or after 15 months of age</p>
Students entering school (Kindergarten or 1 st Grade depending on the school district's entering grade)	<p>3 doses of DTaP, DTP, DT, or Td vaccine, one given on or after the 4th birthday</p> <p>3 doses of Polio vaccine</p> <p>3 doses of pediatric Hepatitis B vaccine or 2 doses of adolescent vaccine if student is 11-15 years of age</p> <p>2 doses of MMR or MMRV vaccine, given on or after 12 months of age and separated by at least one month</p> <p>2 doses of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted. If the child has had varicella disease, they do not need any varicella shots.</p>
Students entering 7 th grade	<p>Must be current with the above vaccinations</p> <p>AND receive</p> <p>1 dose of Tdap (contain Pertussis booster)</p>
Students transferring from outside the state at any grade	<p>Must be immunized appropriately according to the grade entered.</p>

Source: Nebraska Immunization Program, Nebraska Department of Health and Human Services. . For additional information, call 402-471-6423.

The School Rules & Regulations are available on the internet: <http://www.hhs.state.ne.us/reg/t173.htm> (Title 173: Control of Communicable Diseases - Chapter 3; revised and implemented 2011)
 Updated 5/2015



COMMUNITY ACTION PARTNERSHIP
OF MID-NEBRASKA
PUBLIC IMMUNIZATION CLINICS
CLINICAS PÚBLICAS DE VACUNACIÓN

***IMMUNIZATIONS for CHILDREN AND ADULTS:** Children Enrolled in Medicaid or Medicaid Managed Care, Children and Adults without Insurance or have insurance that does not pay for vaccinations.

VACUNAS para NIÑOS Y ADULTOS: Niños Inscritos en Medicaid o Atención Administrada de Medicaid, Niños y Adultos Sin Seguro Médico o tienen Seguro Médico que no cubre el costo de vacunas.

***MUST BRING PREVIOUS SHOT RECORDS**
DEBEN TRAER RÉCORDS PREVIO DE VACUNAS

***ADMINISTRATIVE FEE SUGGESTED DONATION: \$19 per vaccine**
PARA el COSTO ADMINISTRATIVO SUGERIMOS una DONACIÓN de \$19.00 por cada vacuna

***Please bring: Children's Current Medicaid WellCare or NE Total Care or United Health Care card**
Por Favor traiga la tarjeta corriente de Medicaid del Niño/a de WellCare o NE Total Care o United Health

CHILDREN MUST BE ACCOMPANIED BY THEIR PARENT OR GUARDIAN
NIÑOS DEBEN SER ACOMPAÑADOS POR SUS PADRES O GUARDIÁN

NO ONE WILL BE TURNED AWAY DUE TO THE INABILITY TO PAY
NADIE SERÁ rechazado por la incapacidad de no poder pagar.

IMMUNIZATION CLINICS: BY APPOINTMENT ONLY
CLÍNICAS de VACUNACIÓN: SOLAMENTE POR CITA

Buffalo County Kearney-16 West 11th St. (behind the First Tier Bank), 308-865-5675 or 308-325-3169
2nd and 4th Monday of every Month from 9:00 AM-12:00 PM & 1:00 PM-5:00 PM
Condado de Buffalo Kearney- 16 W 11th St. (atrás del Banco FirstTier), 308-865-5675 o 308-325-3169
El Segundo (2) y Cuarto (4) lunes de cada mes, de 9:00 AM-12:00 PM Y 1:00-5:00 PM

Dawson County Lexington-931 W. 7th St., 308-324-5733 or 308-325-3169 or 308-325-3436
1st and 3rd Monday of every month 10:00-12:00 P.M. and 1:00-4:00 P.M.
Condado de Dawson Lexington-931 Oeste Calle 7, 308-324-5733 o 308-325-3169 o 308-325-3436
El primer (1) y tercer (3) lunes de cada mes 10:00-12:00 P.M. y 1:00-4:00 P.M.

Phelps County Holdrege- Phelps Memorial Hospital 1215 Tibbals; 308-865-5675 or 308-325-3169
4th Thursday of every month from 2:00-4:00 P.M. Except for Nov. & Dec. 2:00-4:00 P.M. that combined clinic will be held on the
1st Thursday of December. By appointment
Condado de Phelps Holdrege- Hospital Phelps Memorial, 1215 Tibbals; 308-865-5675 o 308-325-3169
El Cuarto (4) jueves de cada mes de 2:00-4:00 P.M. Con excepción del mes de noviembre y diciembre, esas 2 clínicas serán
combinadas para el primer jueves del mes de diciembre 2:00-4:00 P.M. Con cita previa

PRESCHOOL SUPPLY LIST

- 1 Regular Size Backpack**
- Box of Crayola Washable Marker**
- 1 Box of Crayola Crayons**
- 2 Dry Erase Markers**
- 2 Glue Sticks**
- 1 Large T-Shirt (for painting)**
- 1 Box of Kleenex**

(Any changes in supplies for this class will be in the August newsletter. This is just a general idea.)

Overton Pre-Kindergarten Supply List

- 1 box of 24 Crayola crayons
- 1 box of Crayola washable markers
- 1 box of 12 colored pencils
- 8 glue sticks
- 1 pair of scissors
- 1 large t-shirt (for use as a paint shirt)
- 1 regular size backpack
- 1 dry erase marker
- 1 container of hypoallergenic baby wipes
- Snacks for the class to share



KINDERGARTEN SUPPLY LIST

- 2 Large Boxes of Kleenex
 - 4 Glue Sticks
 - 2 Boxes of 10-Count Washable Markers
 - 1 Box of 24-Count Crayons
 - #2 Pencils
 - Kids Scissors
 - 2 Big Erasers
 - Paint Shirt
 - Plastic Pencil Box
 - School Bag (without rollers)
 - P.E. Shoes
 - Headphones (Aux Jack)
 - 3 Dry Erase Markers
- Please put your child's name on all their supplies.
Thank you!

Overton Public School

First Grade Supply list:

1 Pencil Box
1 PE Shoes
1 Paint T-shirt
1 Headphones
2 Pocket folders
2 Spiral notebooks
1 Box of crayons
1 Box of pencils
6 Glue Sticks
2 Big Erasers
1 Scissors
1 Kleenex Box
1 Clorox Wipes
3 dry erase markers School Bag (without wheels)

Second Grade Supply List

2 wide rule spiral notebooks
Pencils
Big Erasers
24 count crayons
12 count colored pencils
8 count washable makers
4 glue sticks
Dry Erase Markers
1-4oz. bottle of Elmer's white glue
Scissors
Plastic Pencil Box (must be plastic)
2 Folders
Headphones
P.E. shoes
Paint shirt
2 Large Box of Kleenex School Bag (without rollers)

(Initial All Supplies)

(Any changes in supplies for this class will be in the August newsletter. This is just a general idea.)

Third Grade

#2 Pencils (No Mechanical Pencils)
3 Pink Pearl Eraser
1-12 pk Colored Pencils
1-24 pk Crayons
1-10 pk Markers
4 Glue Sticks
1 Glue Bottle
1 package Highlighters (Must have yellow, pink, green)
1 Scissors
3 Dry Erase Markers
Small Plastic Supply Box
2 Boxes of Kleenex
1 Subject Notebook
2 2-Pocket Folders
PE Shoes
Paint Shirt
School bag (without wheels)
Earbuds or Headphones (no bluetooth headphones)

Fourth Grade Supply List 2022-2023

12-24 count colored pencils
8 count washable markers
pencils (several)
Pink Pearl eraser
4 white glue sticks (no purple)
small bottle of white glue
1 (2 inch) 3 ring notebook
1 pkg wide-ruled notebook filler paper
1 pkg of page dividers w/8 tabs
1 one subject wide ruled notebook
2 highlighters (different colors)
scissors
4-6 dry erase markers
2 portfolio pocket folders
small plastic supply box
2 large boxes of Kleenex
PE shoes
paint shirt
school bag without wheels
earbuds

Initial all supplies.

Please do not bring any pens or zippered binders.

General 5th Grade Supply List*

Locker Shelf (suggested for organization) Zipper Binder
Notebooks (1 red, 1 blue, 1 green, 1 yellow)
Folders (1 red, 1 blue, 1 green, 1 yellow , 2 free choice colors/design).
Pencils (Mechanical pencils are fine).
Erasers
Blue or Black Pens
Red Pens
Highlighters
Colored Pencils
Pencil Bag

MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING
April 11, 2022
7:30 p.m.

Board President called the meeting to order. Members Present:

Brennan
Lassen
Luther
Meier
Rudeen
Walahoski

Notification: The April 11, 2022 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, Beacon Observer, Overton Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent, Brian Fleischman, Principal

Guests Present: Aaron McCoy

Public Comments: None

Reports: None

Communications: Resignations (2)

Other: None

Action Items:

1. **Agenda:** Moved by Luther, seconded by Rudeen to approve the agenda of the April 11, 2022 regular monthly board meeting as presented. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen, and Walahoski. No (0). Absent (0).
2. **Minutes:** Moved by Brennan, seconded by Walahoski to approve the minutes of the March 14, 2022 regular board minutes as presented. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen, and Walahoski. No (0). Absent (0).
3. **Claims:** Moved by Lassen, seconded by Brennan to pay the April General Fund bill roster in the amount \$54,504.93. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen, and Walahoski. No (0). Absent (0).
4. Moved by Luther, seconded by Lassen to approve the 2022-2023 class schedule as presented. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen, and Walahoski. No (0). Absent (0).
5. Moved by Lassen, seconded by Brennan to approve the elementary ELA resource purchase. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen, and Walahoski. No (0). Absent (0).

6. Moved by Rudeen, seconded by Walahoski to accept the resignation of Kaylei Becker effective the end of the 2021-2022 school year. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen, and Walahoski. No (0). Absent (0).
7. Moved by Luther, seconded by Brennan to accept the resignation of Nicole Arp effective the end of the 2021-2022 school year. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen, and Walahoski. No (0). Absent (0).
8. Moved by Luther, seconded by Walahoski to adjourn the meeting at 8:37 p.m. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen, and Walahoski. No (0). Absent (0).

Board Reports and Discussion Topics:

1. **Board Reports:**
 - a. Transportation:
 - b. Facilities and Grounds:
 - c. Negotiations:
 - d. American Civics: April 11, 2022 Meeting – Public Input Meeting
 - e. Interlocal: Update on the fiber project
2. **Discussion Topics:**
 - a. May Board Meeting scheduled for Monday, May 9, 2022 beginning at 7:30 p.m. in the LMC.
 - b. Review board policies 3039 Threat Assessment and Response, 3040 School Safety and Security, 3041 Crisis Team Duties, 3042 Construction Management and Risk Contracts, Design-Build Contracts, 3044 Incidental or De Minimis Use of Public Resources, 3045 Use Sniffer Dogs, 3046 Animals at School.
 - c. Staffing Deadline Change

Administrative Reports:

Principal’s Report:

- a. Calendar Update
- b. Enrollment Update
- c. 2022-2023 Class Schedule

Superintendent’s Report:

1. Enrollment Option Report
2. Option Enrollment -
 - Out a.
 - In a.
 - b.

Change of Status a.
3. Financial Update
4. Projects Update
5. Staffing Update
6. Food Nutrition Update
7. Transportation Update
8. Greenhouse Tour
9. Track Update



May 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 FBLA Banquet 6:30PM.	3 FKC GO @ Hi-Line @ 9AM (Lakeside). FKC JHTR @ Wilcox-Hildreth.	4	5 Senior Breakfast 8AM. Graduation Rehearsal 8:30AM. 7-12 Honors Night 6:30PM (Art Show 6PM).	6 FBLA 7:30AM. TR @ Elm Creek 9AM. NSCAS summative window closes.	7 Graduation 1:30PM.
8	9 JHTR @ Elm Creek 9AM. Pre-K Graduation 10AM. School Board mtg. 7:30PM.	10 GO @ Franklin 9AM.	11	12 TR Districts @ Broken Bow. GO @ Bertrand 10AM. K-6 Spring Concert 7PM (Art Show 6:30PM).	13 K-6 Awards Program 8:30AM. K-6 Field Day K-4 10AM, 5-6 12:30PM.	14
15	16 GO Districts @ Rivers Edge North Platte. Semester Tests periods 1-3-5-7. 2:30 dismissal.	17 Last Day of Q4/ S2. Semester Tests 2-4-6-8. 2:30 dismissal.	18	19	20 State TR @ Omaha.	21 State TR @ Omaha.
22	23	24 State GO @ North Platte (Lake Maloney). LMC Summer Reading Bookaneer Show 2PM .	25 State GO @ North Platte (Lake Maloney). LMC Summer Reading Bookaneer Show 2PM .	26 FKC GO Scramble @ Overton Golf Course 10AM.	27 FB Golf Tournament @ Overton Golf Course 1PM.	28
29 Alumni Banquet 6PM.	30	31 Future Eagles Skills Camp 8- 10AM. Lift-A-Thon 3-5PM.				

May 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Milk and fruit served each meal. ALT MEAL: Chicken patty sandwich or Taco salad or Anytimer	2 Breakfast pizza Senior meal	3 Chocolate donut & ham Hot beef sandwich	4 Pancakes & sausage Chicken strips	5 Egg, sausage & cheese tornado Taco salad	6 Banana muffins & eggs Pigs in a blanket	7
8 ALT MEAL: Pizza or Chef salad or Anytimer	9 Waffles & sausage Spaghetti & meat sauce	10 Glazed donut & ham Fiestadas	11 Biscuits & gravy French toast & sausage	12 Breakfast on a stick Cheeseburger	13 Donut holes & yogurt 7-12: Sub sandwich K-6: Peanut butter sandwich	14
15 NO ALT.	16 Breakfast pizza Chicken patty sandwich	17 Cinnamon rolls & ham Little Caesars Pepperoni pizza	18	19	20	21
22	23	24	25	26	27	28
29	30	31				